

**MARCUM-ILLINOIS UNION SCHOOL DISTRICT**  
**Special Board Meeting**

**AGENDA**

**Wednesday, November 18, 2020**

**6:00 pm Open Session**

**Zoom Meeting**

<https://us02web.zoom.us/j/82832403023?pwd=c1l6a05yRStiTDgrcS9TNnNRYUFZUT09>

**2452 El Centro Blvd.**

**East Nicolaus, CA 95659**

Meeting facilities are accessible to persons with disabilities. Anyone who is planning to attend the board meeting and is visually or hearing impaired or has any disability that needs special assistance should call the Superintendent/Principal at the District Office at least 48 hours in advance of the meeting to make arrangements.

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**1. CALL TO ORDER**

**2. ROLL CALL**

Alan Menigoz, President

Jennifer Taylor, Clerk

Jill Bramhill

Jeff Moore

Keith Turner

**Present Absent**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**3. APPROVAL OF THE AGENDA**

Occasionally an item requiring attention will arrive in the office after the agenda is posted. Items may be added to the agenda with 2/3-majority approval of the board. Items to be added will be made available to the public at the meeting.

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Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**4. COMMENTS FROM THE PUBLIC**

"As the Board discusses agenda items, audience participation is permitted. The president will recognize those members of the audience who wish to speak. If necessary, each person wishing to speak will be asked to identify himself prior to speaking. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The president shall limit the total time for public input on each item to 20 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. Generally, the president will ask board members for their remarks prior to recognizing requests to speak from the audience. At the president's discretion, agenda items may be considered in other than numerical order." Board Policy (Bylaws) 9323

**5. Action Item**

**5.1 Discussion and Vote on Marcum-Illinois Plan for School In-Person and Distance Learning for Grades TK-5 and Grades 6<sup>th</sup>-8<sup>th</sup>.**

\_\_\_\_\_

\_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**6. NEXT BOARD MEETING**

- Regular Board Meeting 12-14-20 @ 6:00 pm in the Library

**7. CLOSED SESSION**

- Government Code 54957 – Public Employee Discipline/Dismissal/Release/Complaint
- CONFERENCE WITH LABOR NEGOTIATORS: LEA Negotiator: Superintendent Eggers  
*Government Code Section 54957.6*

**8. REPORT OUT FROM CLOSED SESSION**

**9. ADJOURNMENT**



November 16, 2020

Dear Sutter County and Yuba County Superintendents and School Boards,

In the past 7-days, our Yuba-Sutter COVID-19 positive cases have increased at an alarming rate. Schools have not been immune from being affected. Every single day, the Yuba and Sutter Public Health Departments have been notified of cases in school teachers, staff, and students – leading to the quarantine of many staff and students and cancellation of some in-person classes. Based on information we have gathered from our contact investigations, we are confident that this latest surge is due to social gatherings for the holidays, with the last one namely being Halloween. The holiday season is still with us and we must take action to ensure that Yuba-Sutter’s situation does not worsen.

To prevent an impending crisis for our community and our schools, all Yuba and Sutter Schools shall **pause** where they currently are at in regards to their *elementary in-person schooling immediately*. For example, if your school has only opened kindergarten and first grades, do not open any further elementary school grades. For grades 7<sup>th</sup> and 12<sup>th</sup>, the risk of transmission of student to student and student to staff has been shown to be high during these elevated community transmission times, therefore *all grades 7<sup>th</sup> through 12<sup>th</sup> shall revert back to distance learning*. For certain small groups of students, such as special education students who qualify under the cohort guidance, these students may continue with in-person schooling for all grades. **The pause for Yuba-Sutter elementary in-person schooling and reversion back to distance learning for grades 7<sup>th</sup>-12<sup>th</sup> must be accomplished no later than Monday, November 23, 2020.**

The Bi-County Health Officer will continue to monitor the COVID-19 situation daily. Once it is deemed that our community transmission has again been controlled, the curve “re-flattened,” then resumption of in person schooling for most can be considered.

We understand that this is a big commitment from all involved – parents, teachers, students, superintendents, and school boards. However, schools are only as safe as the community where they are based. We are all in this together and we are at a critical juncture where if we do not act promptly, we may be too late to control the latest surge.

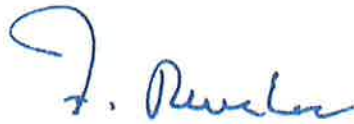
We would like to remind each and every Yuba-Sutter resident that your individual actions have strong implications for the community, for our schools. Please act **now**, commit now to **not** gather indoors with those outside of your household, wear that mask, maintain that social distance, so that we can again subdue this deadly virus.

In partnership,

Phuong Luu, MD, MHS, FACP  
Bi-County Health Officer  
Yuba County and Sutter County



Francisco Reveles, Ed.D  
Superintendent of Schools  
Yuba County Office of Education



Tom Reusser  
Superintendent of Schools  
Sutter County Office of Education



## Jimmie Eggers

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**From:** Tom Reusser  
**Sent:** Tuesday, November 17, 2020 11:47 AM  
**To:** Sutter Private School Administrators; Sutter Districts and Charters  
**Cc:** Joe Hendrix; Brian Gault; Bill Embleton; Janine Hughes  
**Subject:** follow up

Good morning everyone,

I just received a call from Dr. Luu. She spoke to the CAO's, legal, and the COVID committee regarding making an official order on the contents of the letter sent out yesterday. With the input of the group and her opinion, she will not be making it an official order. They feel the letter is a strong enough recommendation for the change. If you have any further questions, please let me know.

Tom



970 Klamath Lane  
Yuba City, CA 95993  
Phone (530) 822-2900  
Fax (530) 671-3422

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11/17/2020

Dear Mr. Eggers,

As you are aware, a letter was sent out on 11/16/2020 by the Sutter County Public Health Doctor regarding the pausing of schools reopening. In the letter it was stated that schools with grades 7-12 must revert back to distance learning by November 23, 2020. Your district is affected by this recommendation as you have 7<sup>th</sup> and 8<sup>th</sup> grade students on your campus. Some schools and district superintendents have discussed the notion of not following the recommendation. Whether I agree or disagree with the public health doctor, I would strongly encourage schools and districts to adhere to the recommendation. The main function of the Sutter County Superintendent of Schools is to monitor fiscal solvency of the districts in Sutter County. I have concerns that if a school or district chooses to not adhere to the recommendation, they would expose themselves to financial liability. Please contact me if you have any further questions.

Sincerely,

Tom Reusser

SU	7	18-Oct	2
M	11	19-Oct	9
T	2	20-Oct	10
W	8	21-Oct	3
TH	7	22-Oct	8
F	5	23-Oct	3
SA	7	24-Oct	7
	6.714286		6
	County Reported		State Reported

Week			
SU	5	25-Oct	7
M	11	26-Oct	6
T	14	27-Oct	15
W	11	28-Oct	8
TH	8	29-Oct	12
F	15	30-Oct	8
SA	13	31-Oct	16
	11		10.28571

Week			
SU	8	1-Nov	12
M	6	2-Nov	7
T	12	3-Nov	19
W	13	4-Nov	2
TH	13	5-Nov	9
F	14	6-Nov	12
SA	27	7-Nov	10
	13.28571		10.14286

Week			
SU	6	8-Nov	33
M	37	9-Nov	30
T	22	10-Nov	25
W	21	11-Nov	14
TH	25	12-Nov	26
F	52	13-Nov	46
SA	75	14-Nov	61
	34		33.57143

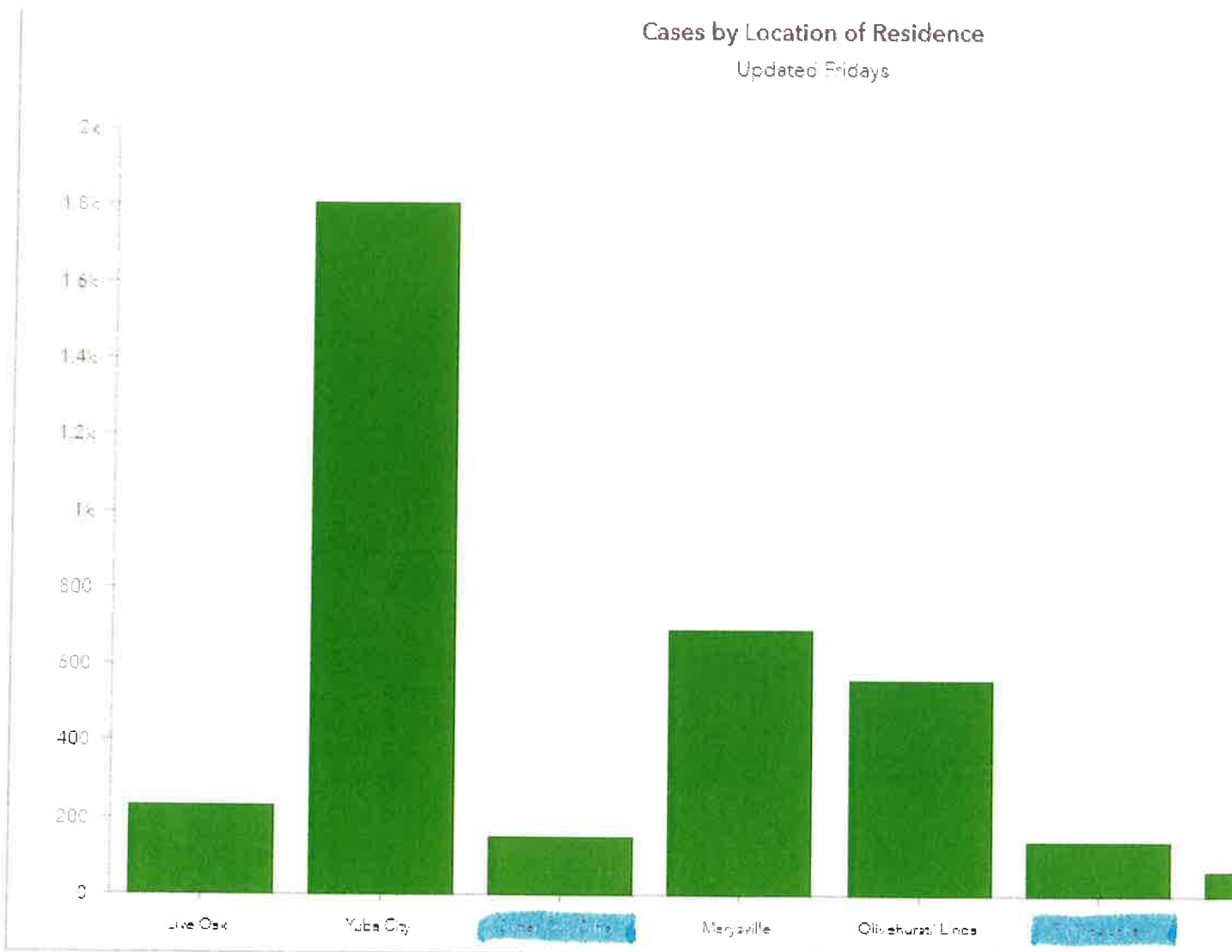
Week			
SU	58	15-Nov	46
M	80	16-Nov	92
T	54	17-Nov	
W		18-Nov	
TH		19-Nov	

# Jimmie Eggers

**From:** Maggie Irby  
**Sent:** Wednesday, November 18, 2020 12:09 PM  
**To:** Jimmie Eggers  
**Subject:** Covid Snapshots

From Sutter and Yuba Combined:

Cases by Location of Residence  
Updated Fridays



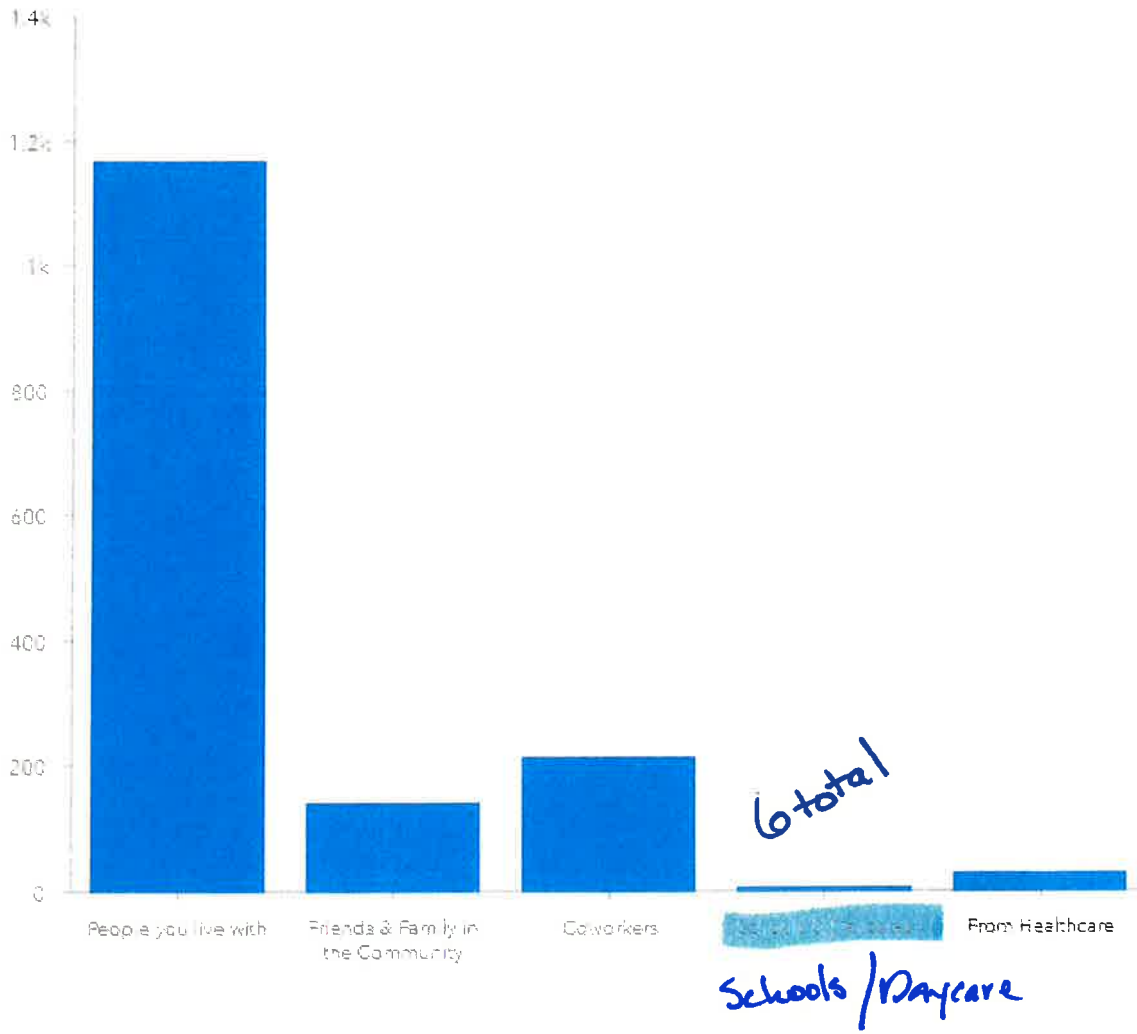
Other

Plumas Lake



# Contact with Known Cases - Detail (Estimated)

Updated Fridays



From Sutter Only:

November 18, 2020

Mr. Jimmie Eggers  
Superintendent/Principal  
Marcum-Illinois Union School District  
2452 El Centro Boulevard  
East Nicolaus, CA 95659

Re: Coverage for COVID-19

Dear Mr. Eggers:

This letter is to confirm that Workers' Compensation coverage does exist for your District as it relates to Workers' Compensation claims filed for COVID-19. As is the case with any Workers' Compensation claim, the details of each injury or illness will be addressed on their own facts and if they are found to be compensable in accordance with the Labor Code and Rules and Regulations in the State of California, coverage is provided under the PIPS Memorandum of Coverage (MOC).

The PIPS MOC provides for the payment of all statutory benefits outlined in the California Labor Code that are reasonable and necessary to cure or relieve the effects of a work-related injury.

COVID-related illness that are found to have been contracted arising out of employment and in the course of employment are compensable under the existing statutes and will be covered, subject to all traditional protocols for processing industrial injuries.

Please do not hesitate to contact us with any questions or if we can be of assistance to your district.

Sincerely,

Karen Waterhouse, CPCU, ARM, CSRM, AIC  
Sr. Account Manager/Team Leader  
Property & Casualty  
**Keenan**