

**MARCUM-ILLINOIS UNION SCHOOL DISTRICT  
REGULAR BOARD MEETING  
AGENDA**

**Monday, June 6, 2022  
6:00 pm Open Session  
Library**

**2452 El Centro Blvd.  
East Nicolaus, CA 95659**

Meeting facilities are accessible to persons with disabilities. Anyone who is planning to attend the board meeting and is visually or hearing impaired or has any disability that needs special assistance should call the Superintendent/Principal at the District Office at least 48 hours in advance of the meeting to make arrangements.

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**1. CALL TO ORDER, PLEDGE OF ALLEGIANCE**

**2. ROLL CALL**

Jeff Moore, President  
Jill Bramhill, Clerk  
Alan Menigoz  
Keith Turner  
Josh Wanner

**Present**

**Absent**

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**3. APPROVAL OF THE AGENDA**

Occasionally an item requiring attention will arrive in the office after the agenda is posted. Items may be added to the agenda with 2/3-majority approval of the board. Items to be added will be made available to the public at the meeting.

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Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**4. WILDCAT CONTRIBUTOR- Tami Ortega**

**5. STUDENT COUNCIL PRESIDENT'S REPORT**

**6. SUPERINTENDENT'S REPORT**

**7. CONSENT AGENDA**

Any item on the Consent Agenda may be considered separately at the request of a board member.

**7.1 Approval of Minutes: May 9, 2022**

**7.2 Williams Quarterly Report (April, May, June): 0 Complaints**

**7.3 Enrollment Report:**

*Marcum-Illinois Elementary School Enrollment\**

TK	K	First	Second	Third	Fourth	Fifth	Sixth	Seventh	Eighth	Total
7	17	19	20	21	23	20	20	19	16	182

*Marcum-Illinois Preschool Enrollment\**

**Full Time 16**

**Part Time 8**

*\*As of 6/1/22*

*Projected Marcum-Illinois Elementary School Enrollment for 2022-2023*

TK	K	First	Second	Third	Fourth	Fifth	Sixth	Seventh	Eighth	Total
10	17	15	19	22	21	23	23	21	21	192

*Projected Marcum-Illinois Preschool Enrollment for 2022-2023*

**Full Time 16**

**Part Time 8**

\_\_\_\_\_  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**8. ITEMS PULLED FROM THE CONSENT AGENDA FOR DISCUSSION**

\_\_\_\_\_  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**9. Public Hearing- Local Control Accountability Plan and 2022-2023 Budget**

**10. INFORMATION ITEMS**

**10.1 Local Control Accountability Plan**

**10.2 Preliminary 22-23 MIUSD Budget**

**10.3 Explanation of Excess Reserves**

**11. ACTION ITEMS**

**11.1 Approval of Marcum-Illinois Spirit Wear up to \$10,000 for the 22-23 School Year**

\_\_\_\_\_  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**12. COMMENTS FROM THE PUBLIC**

“No action or discussion shall be undertaken on any item not appearing on the posted agenda except the Members of the Board or the Marcum-Illinois Union Elementary School District Staff may briefly respond to statements made or questions posed. As the Board discusses agenda items, audience participation is permitted. The president will recognize those members of the audience who wish to speak. If necessary, each person wishing to speak will be asked to identify himself prior to speaking. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The president shall limit the total time for public input on each item to 20 minutes.

With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. Generally, the president will ask board members for their remarks prior to recognizing requests to speak from the audience. At the president's discretion, agenda items may be considered in other than numerical order." Board Policy (Bylaws) 9323

**13. NEXT BOARD MEETING**

- **June 13, 2022 6:00pm**

**14. CLOSED SESSION**

- *Government Code Section 54957*
  - *Conference with labor negotiator*  
*Agency Designated Representative: Superintendent, Maggie Irby*  
*Unrepresented employees: Certificated Employees/Classified Employees*
  - Public Employee Discipline/Dismissal/Release/Complaint

**15. REPORT OUT FROM CLOSED SESSION**

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Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**16. ADJOURNMENT**